

## 88th ASHOVER SHOW – 14th August 2019 Light Horse Section - OFFICIAL ENTRY FORM

**BSJA COMPETITORS MUST STATE THEIR MEMBERSHIP & HORSE REGISTRATION NUMBERS.**

Entrants to Classes 29-35 can only enter classes 13, 14, 60 & 61 in addition and the Swathwick Championships if qualified.

ENTRY FEES: **£10.00** for all classes except BSJA and local horse (See schedule). ALL CHEQUES PAYABLE TO 'THE AA&H SOCIETY LTD'

Please print clearly as these details will appear in the official programme

Class No	Rider/Handler (include BSJA reg if applicable) <small>Please state age of rider for the Lead Rein Class</small>	Owner (include BSJA reg if applicable)	Name of horse/pony (include BSJA reg if applicable)	Height In hh	Sex eg Mare Gelding Stallion	Breed/Type/ Description	Age	Entry fees – See Schedule
<b>First Aid</b>							<b>£2.00</b>	
Could you please state what type of vehicle you will be using to transport your horse: Lorry <input type="checkbox"/> Trailer <input type="checkbox"/> Registration No of Vehicle ..... None <input type="checkbox"/>						Additional Reduced Price entry tickets Full price £9.00 ..... Children 5 yrs+ £3.00 ..... Concessions £7.00 .....		
Would driving competitors please send comprehensive details of turnout for commentary purposes						<b>Total Entry Fees</b>		

**Each competitor will be issued with an entry pass and one other pass into the show. Anyone else accompanying the competitor must purchase an entry ticket in advance. A pass will be issued for vehicles transporting horses. Spot checks will be made to ensure everyone entering the show has a ticket. EXHIBITOR PASSES ARE NON-TRANSFERABLE AND MUST BE WORN AT ALL TIMES.**

Name (Please print) ..... Signature .....

Address .....

..... Post Code ..... Phone No .....

e-mail address: ..... Mobile No .....

Please return to: **Light Horse Section Manager**, 59 Oxcroft Lane, Bolsover, Chesterfield, Derbyshire, S44 6DJ

Tel: 07740 308819 E Mail: ashoverlighthorse@outlook.com **ENTRIES CLOSE: Wednesday 7<sup>th</sup> August 2019. NO LATE ENTRIES. NO**

**TELEPHONE ENTRIES.**